



TRAFFORD COUNCIL

AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING

Date: Friday, 14 March 2014

Time: 10.00 am

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES To note attendances, including Officers and any apologies for absence.	
2.	MINUTES To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 9 th May 2013.	1 - 4
3.	REPORT REGARDING THE SPORTS GROUNDS SAFETY AUTHORITY MONITORING OF LOCAL AUTHORITIES AND GROUNDS - OVERVIEW OF SAFETY CERTIFICATION REVIEW To approve a report of the Director of Environment.	5 - 12
4.	ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - MANCHESTER UNITED FOOTBALL CLUB To note a report of the Director of Environment.	13 - 46
5.	ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - ALTRINCHAM FOOTBALL CLUB To note a report of the Director of Environment.	47 - 68
6.	REQUEST BY LANCASHIRE COUNTY CRICKET CLUB FOR AN ADDITIONAL PEDESTRIAN CORRIDOR ALONG BRIAN STATHAM WAY FOR THE 3RD ASHES TEST MATCH, 1ST TO 5TH AUGUST AND ONE DAY INTERNATIONAL 8TH SEPTEMBER 2013	

- To note a report of the Director of Environment. 69 - 70
7. **APPLICATION BY LANCASHIRE COUNTY CRICKET CLUB TO AMEND THE GENERAL SAFETY CERTIFICATE TO INCREASE THE CAPACITY FOR THE 3RD ASHES TEST MATCH, 1ST TO 5TH AUGUST AND ONE DAY INTERNATIONAL 8TH SEPTEMBER 2013**
- To note a report of the Director of Environment. 71 - 72
8. **REPORT REGARDING THE ANNUAL MATCH VISIT TO LANCASHIRE COUNTY CRICKET CLUB ON 3RD AUGUST 2013**
- To note a report of the Director of Environment. 73 - 76

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors D. Higgins (Chairman), P. Lally (Vice-Chairman) and D. Quayle

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Thursday, 6 March 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.