AGENDA PAPERS FOR

SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING

Date: Friday, 14 March 2014

Time: 10.00 am

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

A G E N D A	PART I	Pages

To note a report of the Director of Environment.   69 - 70

7.   **APPLICATION BY LANCASHIRE COUNTY CRICKET CLUB TO AMEND THE GENERAL SAFETY CERTIFICATE TO INCREASE THE CAPACITY FOR THE 3RD ASHES TEST MATCH, 1ST TO 5TH AUGUST AND ONE DAY INTERNATIONAL 8TH SEPTEMBER 2013**

To note a report of the Director of Environment.   71 - 72

8.   **REPORT REGARDING THE ANNUAL MATCH VISIT TO LANCASHIRE COUNTY CRICKET CLUB ON 3RD AUGUST 2013**

To note a report of the Director of Environment.   73 - 76

THERESA GRANT
Chief Executive

Membership of the Committee

Councillors D. Higgins (Chairman), P. Lally (Vice-Chairman) and D. Quayle

Further Information
For help, advice and information about this meeting please contact:

Natalie Owen, Democratic Services Officer 0161 912 4221
Tel: 0161 912 4221
Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Thursday, 6 March 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.